



P.O. Box 5035  
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N6A 4L9

October 16, 2019

J .M. Fleming  
Managing Director, Planning and City Planner

I hereby certify that the Municipal Council, at its meeting held on October 15, 2019 resolved:

That, on the recommendation of the Managing Director, Planning and City Planner, the following actions be taken with respect to the proposed policies under the Provincial Policy Statement:

- a) the staff report dated October 7, 2019 entitled "Provincial Policy Statement (PPS) 2019 Review" BE RECEIVED for information;
- b) the Province BE ADVISED that several of the proposed changes are contrary to Municipal Council's Climate Emergency Declaration; and,
- c) the above-noted staff report BE FORWARDED to the Ministry of Municipal Affairs and Housing for consideration in response to the Environmental Registry of Ontario (ERO) posting of the proposed policies by the commenting deadline of October 21, 2019. (2019-S11) (2.2/17/PEC)

C. Saunders  
City Clerk  
/lm

- cc. G. Barrett, Manager, Long Range Planning and Research  
B. Morin, Planner I  
J. Lee, Planner I  
S. Langill, Executive Assistant to the City Planner